

Religion, Values, Identity and the ASEAN Integration

May 8-9, 2014, Manila, Philippines









NAME

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KLARIZZE

GRAIZ

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LYNDIA

DR. MELVIN JARA



The 6th
Southeast Asian
Biennial Conference

A Component of the 2014 Islamic Conferences
Theme: "Religion, Values, Identity and the ASEAN Integration"

May 8 - 9, 2014 • Manila, Philippines





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2014 • Manila, Philippines





The 6th



Southeast Asian
Economic Conference

A Component of the Southeast Asian Economic Conference

Theme: "Reliability of ASEAN Integration"

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The 6th ASEAN
Southern
Bio Conference
A Component of the Economic Conference
Theme: ASEAN Integ
nes



The 6th Southeast Asian Biennial Conference

A Component of the ASEAN Conferences

Theme: "Religion, Values and Migration"

May 8

DR. FERDILLO DE VETERO























MEETING / CONFERENCE ROOM



DR. LENI GARCIA

DEB







TUY FEDELIZ



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A Component of the 2014 ASEAN Conference
Theme: "Religion, Culture, Identity and the ASEAN Integration"
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The image shows a meeting in progress. A man in a light-colored shirt is seated at the head of a long conference table, facing a group of about seven other participants. They are all looking towards a large projector screen on the left wall. The screen displays the title and theme of 'The 6th Southeast Asian Biennial Conference'. The room has a drop ceiling with recessed lights and large windows on the right side. The participants are dressed in business casual attire. Some papers and a laptop are visible on the table.





Warayuth Sriwarakuel



Religion, Values, Identity and the ASEAN Integration

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- ASEAN Political-Security Community
- ASEAN Economic Community
- ASEAN Socio-Cultural Community
- The dream of "One Vision, One Community, One Identity"

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The 3 Questions in Philosophy of Social Sciences

- Is social inquiry scientific or philosophical?
- Is understanding others possible? (especially, those who are different from us)
- How is understanding others possible?





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Religious diversity is the understanding that there is plurality of belief systems or religions, or simply stated, belief in:

- the recognition that each religion is on the one and exclusive ground of truth.
- the acceptance of the concept that not all religions are equally valid.

It is understanding that the terms of religious diversity are variations of spiritual truths.









DR. PERILLA SANCHEZ

DR. LEN GARCIA

TUTY PERALTA

DR. MELVIN JARA

















Pluralism and Religious Diversity

- The Philippines is characterized not just by the rise of other religions and sects, but by religious pluralism.
- Pluralism refers to the recognition that we are always in a situation of conflict between social demands, which are irreconcilable, but at the same time unresolvable (Eggle).



Religious Pluralism and Philippine Democracy

- Equal Rights of Citizens
- Freedom of Conscience

































