## Value Conflict and Consensus in the Context of Cultural Diversity

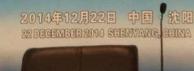
December 22-23, 2014, Shenyang, P.R. China

## 多样文化背景下的价值冲突与价值共识

Value Conflict and Consensus in the Cultural Diversity

主办单位: 辽宁大学马克思主义学院 国际价值哲学学会

承办单位:辽宁大学中国特色社会主义研究中心



























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## THE BEGINNING OF WESTERNIZATION

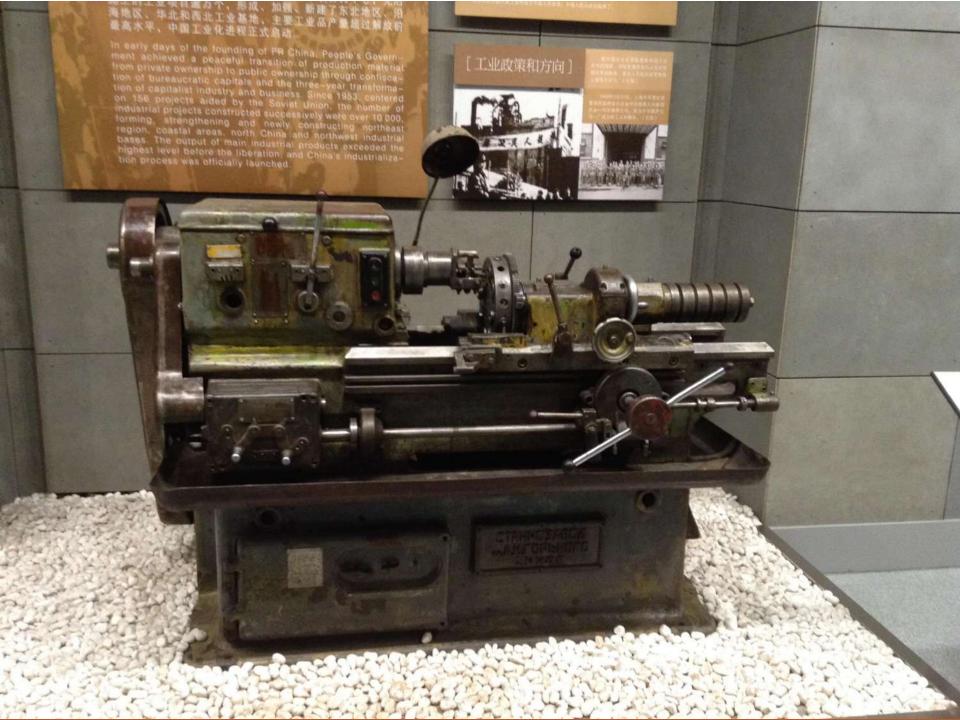
鸦片战争后,西方工业文明的输入迫使中国 走上了由政府、官僚、地主和商人等,购置外国机器设备创办企业的中国近代工业化发展道路。 自1860年起,清政府洋务派以"自强"和"求 为口号, 掀起了一场"师夷长技以自强"的 洋务运动,兴办了一批近代军工企业、民用工业 和交通运输业,揭开了中国工业化的序幕。

After the Opium War, the input of the Western industrial civilization forced China to embark on China's modern industrialization road where enterprises were founded by the government. bureaucrats, landlords and merchants. Since 1860, the Qing government Westernization had taken "self-reliance" and "pursuit of wealth" as the slogan, set off a Westernization Movement of "learning the skills for self-reliance", set up a number of modern military enterprises, civil industries and transportation industries, opening the prelude to China's industrialization.









## 工运风潮

## the labor movement wave

与近代工厂相伴而生的中国工人阶级,始终处在帝国主义、封建主义和官僚资本主义三座大山的剥削压迫之下。恶劣的工作条件、非人的生活待遇,激发了他们的强烈反抗,促进了他们的政治觉醒。从上海六三政治大罢工,到解放战争时期的护厂运动,工运风潮此伏彼起,作为中国近代工业化主体的工人阶级开始登上历史舞台。

the Chinese working class was always under the exploitation and oppression of three big mountains of imperialism, feudalism and bureaucrat-capitalism. Poor working conditions and inhuman living treatment stimulated their resistance, and promoted their political awakening. From Shanghai June third political strike to protecting plant movement during the Liberation War, the labor movement waves underwent ups and downs. The working class as the body of modern industrialization started to board the stage of history.



二十世纪初福州路 大东书局排版部排字工 人工作情景。















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