

UNIVERSITY OF ZIMBABWE

PHILOSOPHY INTERNATIONAL CONFERENCE HOSTED BY THE DEPARTMENT OF
RELIGIOUS STUDIES, CLASSICS AND PHILOSOPHY, FACULTY OF ARTS
IN COLLABORATION WITH THE COUNCIL FOR RESEARCH IN VALUES AND
PHILOSOPHY (CRVP), USA

13 MAY 2017

THEME: RE-LEARNING TO BE HUMAN FOR GLOBAL TIMES: PHILOSOPHY, RACE
AND MULTICULTURALISM IN SOUTHERN AFRICA

DIRECTOR OF CEREMONIES: PROFESSOR R MAGOSVONGWE
(ASSOCIATE PROFESSOR, ENGLISH DEPARTMENT, UNIVERSITY OF
ZIMBABWE)

TIME	SPEAKER	SUMMARY
0830-0900	REGISTRATION	
OPENING CEREMONY-LLEWELLYN LECTURE THEATRE (LLT)		
0900-0905	Chairperson, Department of Religious Studies, Classics and Philosophy, Prof RS Maposa	Introductions and Welcoming Remarks
0905-0910	Poet, Mr. M Chirere, English Department, University of Zimbabwe	Poem

0910-0920	President of the Philosophical Society of Zimbabwe, Prof F Mangena	Conference Objectives
0920-0930	Dean of Arts, Prof I Muwati	Dean's Remarks
0930-0945	Vice Chancellor, Prof L M Nyagura	Opening Speech
0945-0950	Director of ceremonies	Introduction of the Guest of Honour
0950-1000	Executive Director, CRVP, Prof H Yeping	Guest of Honour
PLENARY SESSION (Llewellyn Lecture Theatre)		
Session chair: Director of ceremonies		
1000-1025	<i>F Mangena</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Racial Prejudices in the Current South African Philosophical Discourses
1025-1050	<i>T A Chimuka</i> (Department of Theology and Religious Studies, University of Botswana)	Tolerance, Multiculturalism and the Challenges of Ethnic Hierarchy and Xenophobia in Southern Africa
1050-1100	DISCUSSION	
1100-1115	DIRECTOR OF CEREMONIES	TEA
PLENARY SESSION (LLT)		
Session Chair: Prof K Biri		
1115-1130	<i>S Sibanda</i> (Canterbury Collge, UK)	Justice and Being: Denying the Dignity of another Human Being is Denying one's Own Humanity

1130-1155	<i>I Munyiswa</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Trump's Walls, Brexit and the end of the Liberal Multicultural World: Lessons for Southern Africa
1155-1215	<i>O T Hapanyengwi</i> (Dean, Faculty of Education, University of Zimbabwe)	Multiculturalism and class in Zimbabwe
1215-1235	<i>J D McClymont</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Some Misconceptions About Culture
1235-1300	DISCUSSION	
1300-1400	LUNCH	
PARALLEL SESSION 1 (LLT)		
Session Chair: Dr F Matambirofa		
1400-1425	<i>C T Zimunya</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Xenophobia: an Inevitable Consequence of the Human Species
1425-1450	<i>C M Hatendi</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Contraception, Multiculturalism and Hunhu/Ubuntu in Zimbabwe.
1450-1500	DISCUSSION	
1500-1525	<i>M Moyo</i> (Department of Religious Studies,	Animals in African and Western oral Wisdom Literatures: Towards an Alternative Philosophy

	Classics and Philosophy, University of Zimbabwe)	
1525-1550	<i>C T Zimunya and C M Hatendi</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Education, Religion and Multiculturalism
1550-1620	DISCUSSION	
PARALLEL SESSION 2 (F1)		
Session Chair: Prof F Machingura		
1400-1425	<i>S Bigirimana</i> (Africa University)	Negritude and the Civilisation of the Universal: The Impact of a Philosophy of Culture on the Management of the State in Post-colonial Africa
1425-1450	<i>N Makuvaza</i> (Department of Educational Foundations, University of Zimbabwe)	<i>Chirere chigokurereawo</i> : Interrogating the Place of OPHs in Postcolonial Spaces in Zimbabwe
1450-1500	DISCUSSION	
1500-1525	<i>F Mabiri</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Race and Solidarity in Zimbabwe
1525-1550	<i>J Gwara</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	The African as “the other” in a Multicultural Society.
1550-1615	<i>A Rutsviga</i> (Great Zimbabwe University)	Philosophy, Race and Violence in Post-Colonial Zimbabwe
1615-1625	<i>N Muonwa and N Chivandikwa</i> (Department of Theatre Arts, University of	The Tragedy of a Unisonant and Monologic National Perspective on the Zimbabwean Theatre Stage

	Zimbabwe)	
1625-1640		DISCUSSION
PARALLEL SESSION 3 (F2)		
Session Chair: Dr H Mushangwe		
1400-1425	<i>J A Maritz</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	Concepts of Identity: 'Africa' and Africans
1425-1450	<i>S Zvingowanisei</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	African Traditional Religion and Violence: A Case study of the Shona Women in Zimbabwe
1450-1500	<i>P Mataruse</i> (Rhodes University, South Africa)	Race, the Colonial University and Xenophobia in Grahamstown, South Africa.
1500-1525	<i>NT Taringa</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	The Dignity of Difference: Promises and Problems of Ubuntu in a Multicultural Society
1525-1550		
1550-1615	<i>P Chamburuka</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	The Politics of Hermeneutics: An Inquiry into the Pneumatological Conflicts in the Multicultural Apostolic Faith Mission in Zimbabwe
1615-1640	<i>K Biri</i> (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)	“Whites are Just the Skin:” A Critique of the Discourse of Pan Africanism in Pentacostalism
1640-1650		DISCUSSION

	CLOSING CEREMONY (LLT)
1645-1650	CLOSING REMARKS , President of the Philosophical Society of Zimbabwe, Prof F Mangena
1650-1700	VOTE OF THANKS , Prof T Shoko, (Department of Religious Studies, Classics and Philosophy, University of Zimbabwe)
	COCKTAIL AND DEPARTURE

