## **Translation and Interpretation of Buddhist and Christian Scriptures: Past and Present**

Wuhan, P.R. China July 16-17, 2019











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Homo Hermeneuticus: Anthropological Implications of Contemporary Hermeneutics

诠释人:当代解释学的人类学意蕴

João J. Vila-Chã Pont. Univ. Gregoriana, Piazza della Pilotta, 4, Roma • Italia

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 (3)道教主张无量度人,社会各阶层人士都 是大道济度对象。道教经书中主张:济度万 民,济度万微,济度群生,济度群品,济度 群伦,济度苍生,济度众生,济度广大,济 度无边,济度无涯,济度无极,济度无量, 济度无穷,济度无间,济度天下,济度天人, 济度人天,济度十方,济度一切。

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论《度人经》的"济度"思想

The Thought of " provide salvation for the masses " in Duren Jing

张泽洪 Zhang Zehong 四川大学道教与宗教文化研究所教授、《宗教学研究》常务副主编















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与另一种文化对抗的文学话· 东方主义的吗?

Dariusz Dobrzański Professor, Institute of Philosophy, Adam Mickiew Poznań, Poland.

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Trust, Faith and Practical Adaptability as Scheme of Hermeneutics in Translation of Religious Texts: A Study from the Indian Perspective(Bhagavadgitā)

信任、信仰和实践适应性作为宗教文本翻译 中的解释学方案;印度视角下的研究 (導仰艾教)

Geetesh Nirban Assistant Professor of Philosophy at Kamala Nehru College. University of Dethi, New Dethi-India.



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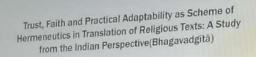
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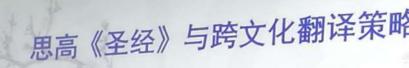
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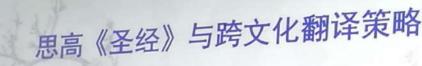
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