

Intercultural Dialogue and the Transformation of Borders

June 9-11, 2023

Univeristy of Prešov, Prešov, Slovakia









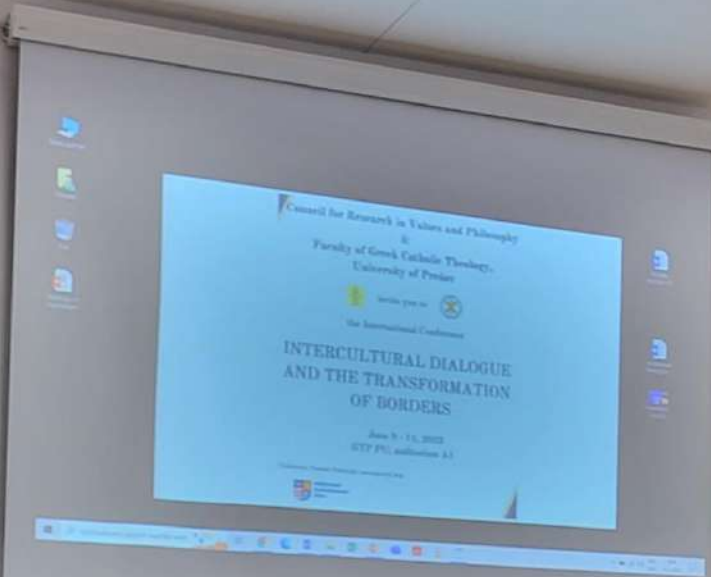


World of Law, the world
with the future and
the past

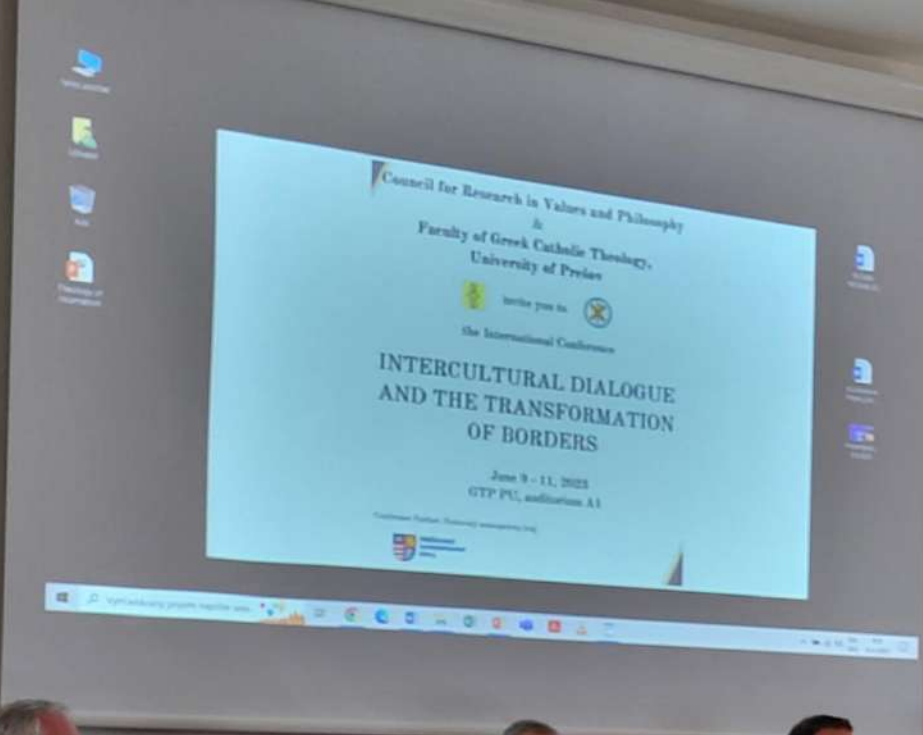
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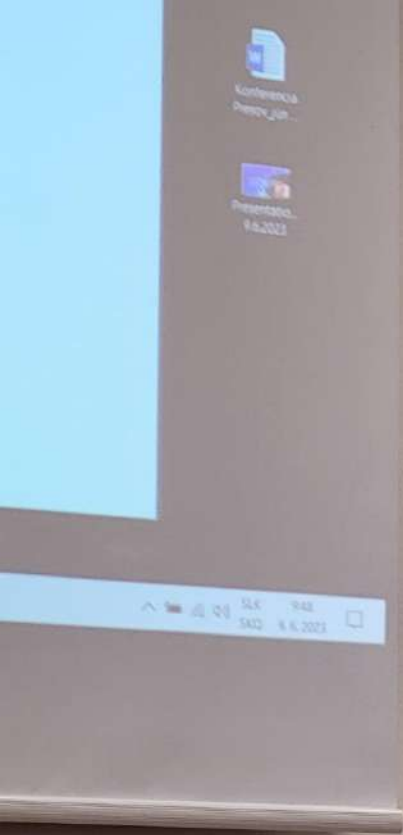












prof. William A. Barbieri
Director of the Center for the Study of Culture and
Values, The Catholic University of America, Washington, DC



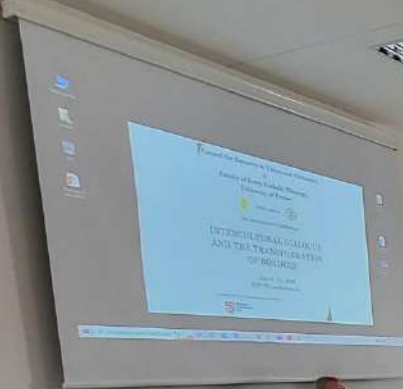
prof. Pavol Ondáčik
Head of Department of Philosophy and Theology Studies
(1978)

prof. Ján Čermák
Head of Department of Philosophy and Theology Studies
(1978)



A group of people are seated in a conference room, attending a meeting. The room is furnished with rows of red chairs with wooden armrests. A wooden podium is visible on the left side of the room, with a woman standing behind it. A television screen is mounted on the wall, displaying a presentation slide. The room has large windows with vertical blinds, and a projector is mounted on the ceiling. The floor is light-colored wood.

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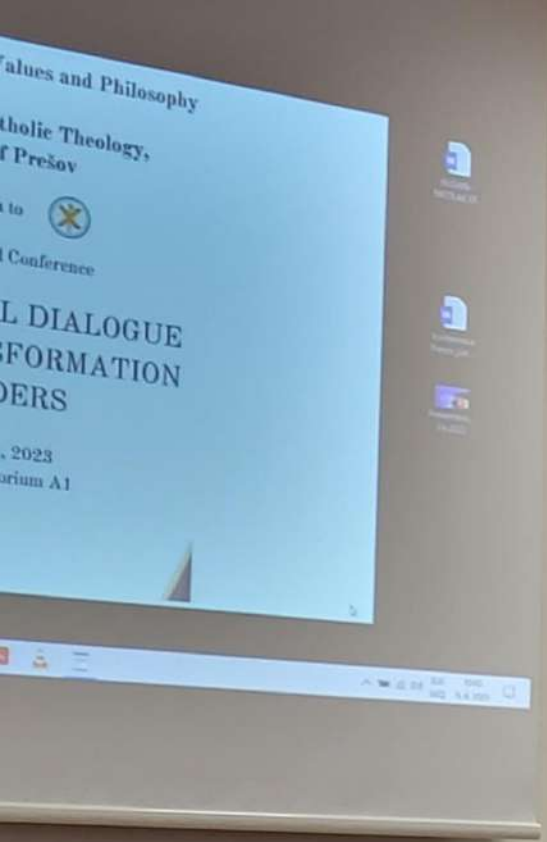
DEJINY A SOČASNOSŤ
GRECKOKATOLICKEJ
TEOLOGICKEJ FAKULTY
1880 - 1918

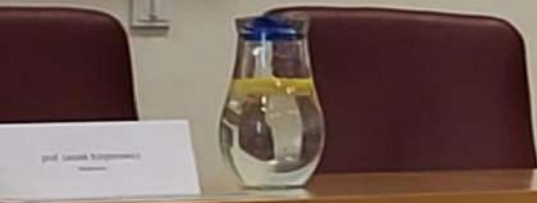
DEJINY A SOČASNOSŤ
GRECKOKATOLICKEJ
TEOLOGICKEJ FAKULTY
1918 - 1950





Values and Philosophy
Catholic Theology,
of Prešov
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1880
KATOLÍCKA TEOLOGICKÁ FAKULTA

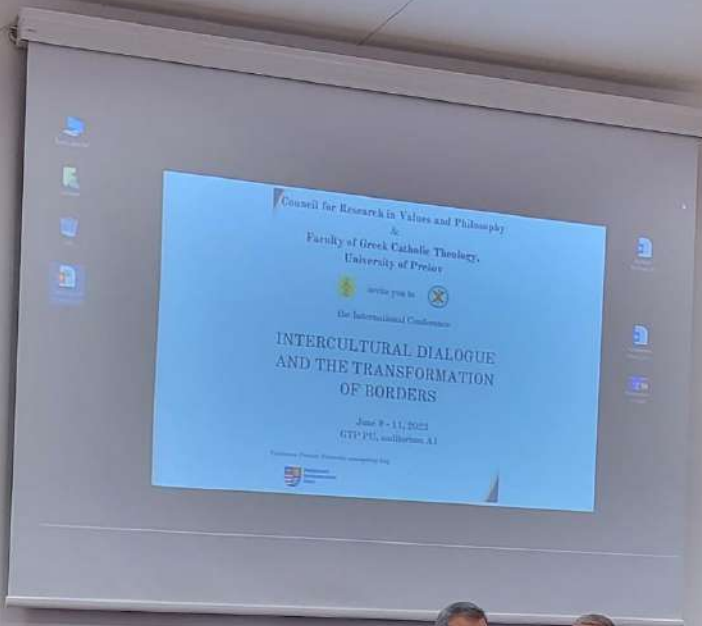


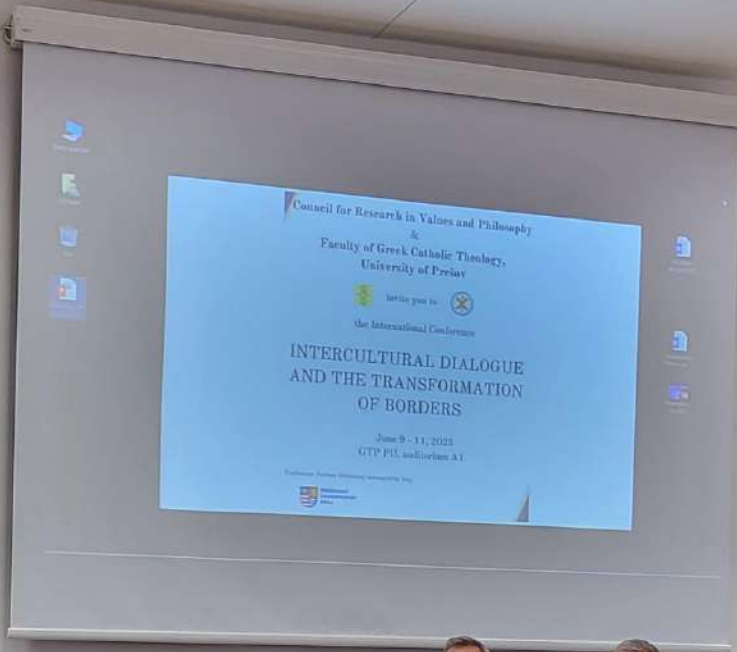
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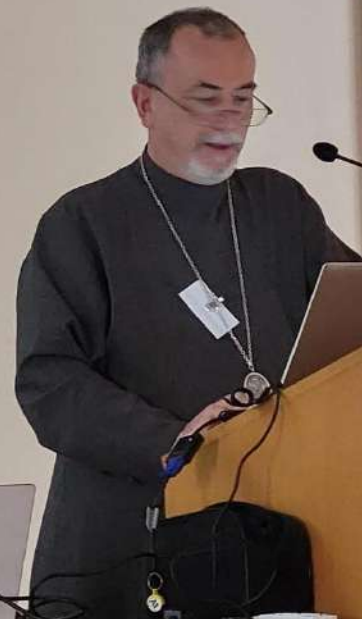






































Connection

Philosophical beliefs prevalent in the ancient world, shares both seek to transcend the limitations of the material world and the manipulation of reality.

- Dualistic View**
Both ideologies view the material world as inherently flawed and limited.
- Transcendence**
Spiritual enlightenment and self-knowledge are pathways to transcending human limitations.



prof. Ivan Šturm



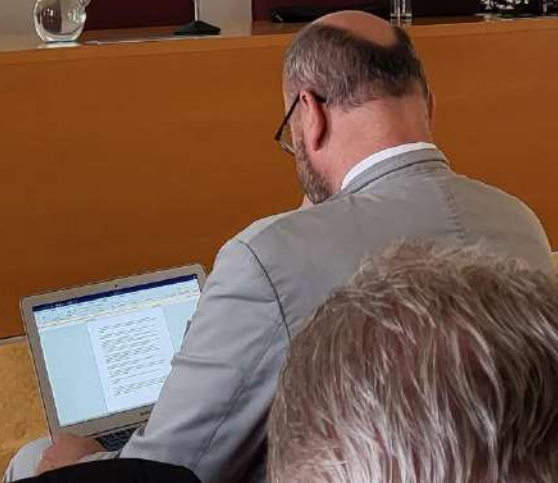




prof. RNDr. Jozef
Kováčik

„The theoretical studies and practical research into culturally diversified environments have been initiated and continued by three leading schools of scientific thought, conducting the studies in the Polish-Lithuanian-Belarusian-Ukrainian borderland (Jerzy Nikitorowicz's team from the University of Białystok), the Polish-Czech borderland in Cieszyn Silesia (Tadeusz Lewowicki's team from the University of Silesia) and the Polish-German-Czech-Slovak borderland (Zenon Jasiński's team from the University of Opole). Intercultural studies are also conducted by university units (departments, chairs and teams) in Bydgoszcz, Gdańsk, Kraków, Lublin, Poznań, Toruń, Warsaw and Zielona Góra”.

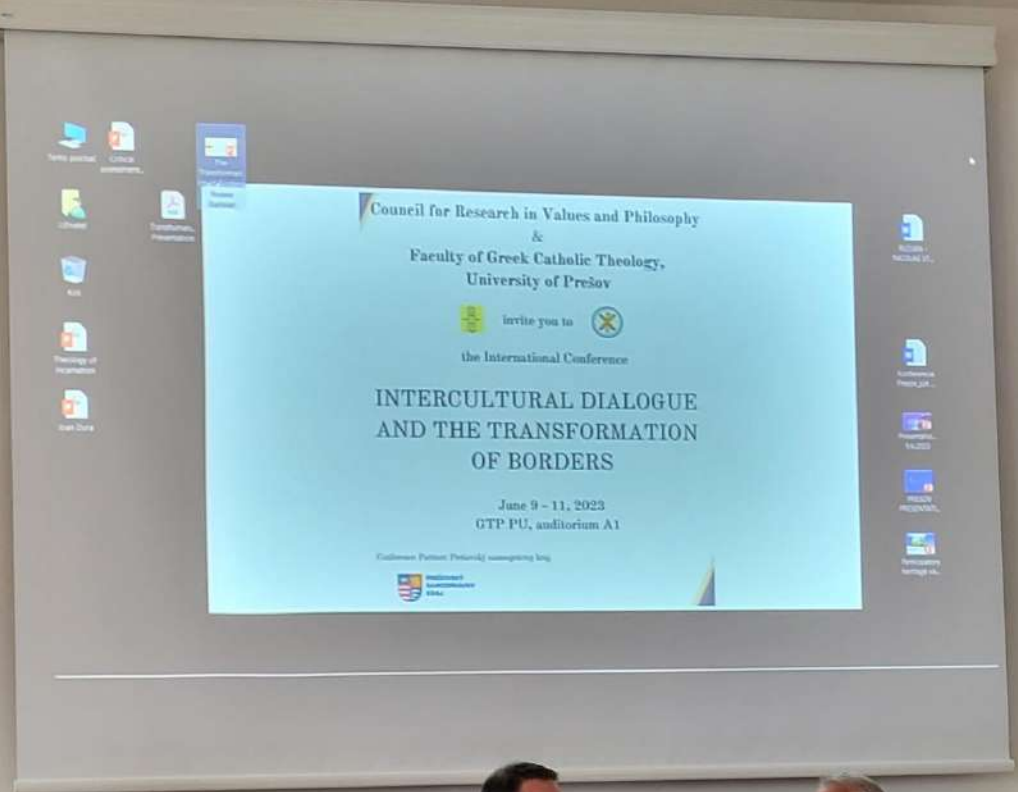
E. Ogrodzka-Mazur, *Intercultural Education in Poland: Experiences, Problems and Prospects*. In: O. Bernad-Cavero, N. Llevoit-Calvet (eds.), *New Pedagogical Challenges in the 21st Century*, London 2018, pp. 58-59.



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...d
...er Transformation

... that recent developments have profoundly
...tical tension between the static and dynamic
...The impact of borders on human activities has
...openness of borders remains a fundamental



al diversity, however, poses a number
enges that resonate in our society.

na question" that has not been properly addressed

gees, migrants and other foreigners into Europe,
darker skin colour from the countries of the Near
anistan, Iraq, Syria and others that in Slovakia are
and xenophobic tendencies,

lovak culture and religion with other cultures and
stian religions,

estion of Aryanization and deportation of Slovak
on camps – the problem of the Holocaust.

presented facts have been variously interpreted
problem that provides a foundation for different
oo. This feeds irrational prejudice against other
ism, xenophobia, intolerance and anti-Semitism.



Council for Research in Values and Philosophy
&
Faculty of Greek Catholic Theology,
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the International Conference

INTERCULTURAL DIALOGUE AND THE TRANSFORMATION OF BORDERS

June 9 - 11, 2023
GTP PU, auditorium A1

Čestujeme Partnerom Prešovskej univerzity k 100. výročiu založenia







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ΑΒΥΨΕΤΣΙ ΒΟΛΙ

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