

# **Technology and Social Responsibility: The Challenges of Reality**

**June 5-6, 2023**

**University of Georgia, Tbilisi, Georgia**

საქართველოს უნივერსიტეტი



THE UNIVERSITY OF GEORGIA







Several individuals are seated in the front rows of the lecture hall, engaged in conversation or listening. They are dressed in professional attire, including suits and blouses.



A woman in a green blouse and black pants is seated in the middle of the room, looking towards the front. She appears to be part of the audience.

A woman in a black dress is seated in the foreground on the right, using a laptop. She is looking towards the front of the room.

Two women are standing near a whiteboard on the far right side of the room. One is holding a red folder or book.



and Social Responsibility  
Georgia (Tbilisi) June 5-6, 2023

“Responsibility for Evil in the Anthropoc Era”

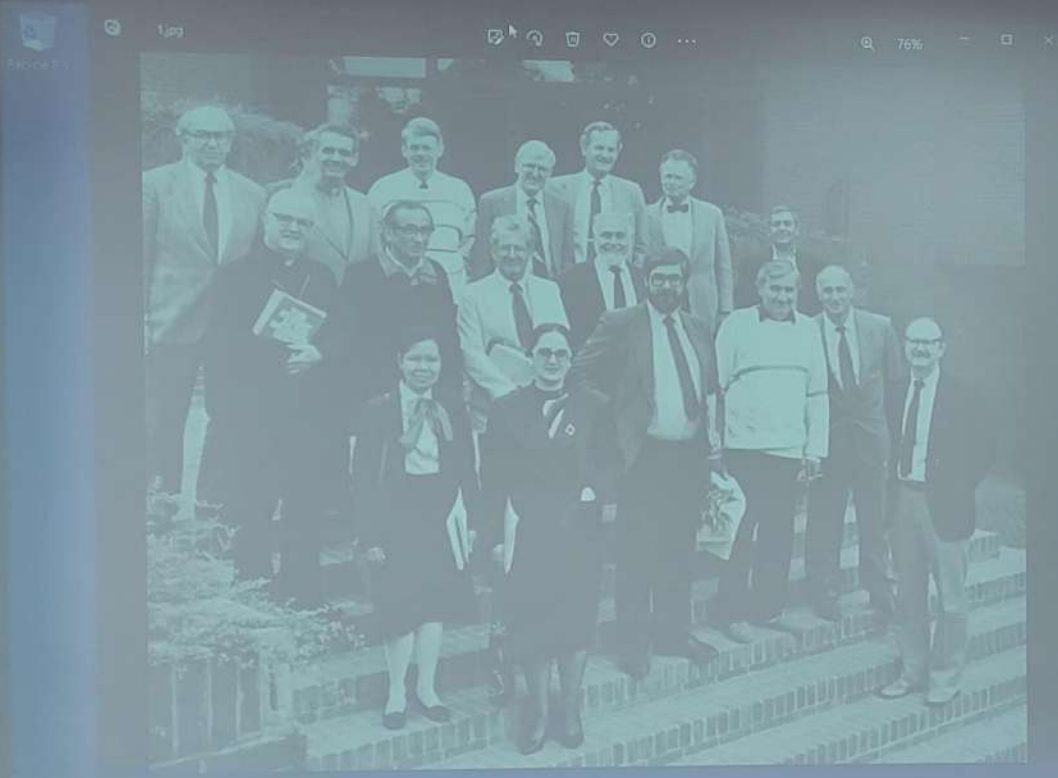
CENTER FOR STUDY OF CULTURE & VALUES, Washington D.C.

... *Homo faber* ('Man the Maker' of his own destiny), human experience and unfolding future society, aspects of our individual and communal lives with the... The utopian promise of the Enlightenment finally... to control all aspects of our lives and surroundings... of advanced scientific technology. 'Instrumental... forms of digital intelligence employed relying on... Mind'.

... of this dawning era of Artificial Intelligence (AI)... the abuse of such technology. They warn of... [sequences] of our own creative applications which... our species and our planet. It becomes ever more... ed with our misuse of technology; [rapid ecological... loss of species diversity; rampant marketization of... a, resource waste, and commodification of values;... italism thru state abuses; and facilitating of the... and transnational corporations.]

... the problem of evil and suffering elaborated by... (ists) focused on presenting a 'theodicy' [see Leibniz... ing reasons why a perfect divine being permits evil... y vindicate God's existence as well as clarify human... may no longer be adequate for our era of hyper-... sed technology — for God no longer elicits... critique of the problem of evil holds sway among the... manists west and east. HUMAN now displaces God in... ere human created technology is awarded pride of... ence. Today it is the Human who is causally and... duction and maintenance of the evil of our own... s *humans as we find ourselves to be now*—a frightening





A woman with dark hair and glasses, wearing a light-colored blazer over a patterned top, stands behind a podium. She is looking towards the camera and appears to be speaking or presenting.





A man with glasses and a dark jacket is standing at a podium, holding a piece of paper and speaking. The podium features a circular logo with a red and white design.



























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AI in banking is marking a significant shift...



# Perspectives for AI in the Banking Sector

Ketevan Bichiashvili, Bank of Georgia  
Nino Jgamadze, University of Georgia





A man in a dark blue jacket and khaki pants is seated in the foreground, leaning back in a red chair. He is holding a notebook and looking towards the camera. A black bag and a water bottle are on the floor next to him.

A man in a black suit is seated next to the man in the blue jacket, looking towards the front of the room.

A woman in a brown hijab and a patterned top is seated in the middle row, looking towards the front.

A man in a brown suit is seated next to the woman in the hijab, looking towards the front.

A man in a white shirt is seated in the middle row, looking towards the front.

A man in a dark suit and blue tie is seated in the middle row, looking towards the front.

A woman in a black dress with a pink sash is seated in the middle row, looking towards the front.

A man in a white shirt is seated in the middle row, looking towards the front.

A man in a light blue shirt is standing near the front of the room, possibly addressing the group.





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Introduction

OSCE Network

### Protracted Conflicts in the OSCE Area

Innovative Approaches to Cooperation in the Conflict Zone

In the 1990s, many regions of the world were engulfed by severe, bloody, large-scale conflicts: Bosnia, Somalia, Rwanda, Kosovo, East Timor, Darfur—the list of mass atrocities since the 1990s is long. The systematic killing of thousands of civilians, the widespread displacement of many more civilians, sexual violence against women, and abduction and enslavement of children—these and other crimes against humanity are rampant in areas plagued by violent conflict. (Confronting Crimes Against Humanity, United States Institute of Peace, Washington, DC, 2008)

In this period, two ethno-political conflicts started in Georgia—in Abkhazia and Tskhinvali region, which fully share the above characteristics. Their resolution has not yet ended—they are still the most critical challenge for all parties involved, as well as for the region and, in general, for international security.

According to the 2016 report of the Organization for Security and Cooperation in Europe, these conflicts belong to protracted frozen conflicts whose “all sides have adapted to the expectation that the conflicts will not be resolved in the foreseeable future, and entrenched politically and economically from the stakeholders.” (Protracted Conflicts in the OSCE Area, Innovative Approaches for Conflict Zones, OSCE Network of Think Tanks and Academic Institutions, Nuremberg, 2016).

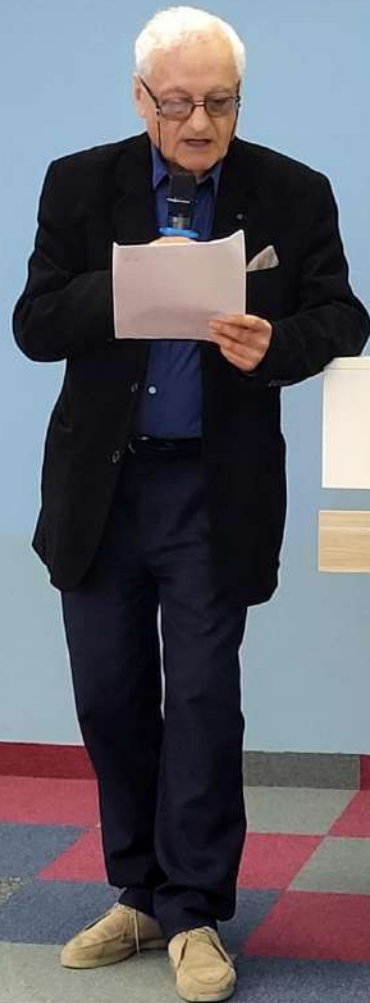
Post-conflict challenges and risk management are essential prerequisites for the rehabilitation of society, its full reintegration, and global processes, which, for its part, is necessary for the future of humanity, and for its sustainable development.

What is the situation in your conflict Abkhazia in this aspect?













# “EEGHUB.GE”

Big OPEN EEG Data

The first online EEG dataset in Georgia

<https://eeghub.ge/>

EU Project scopes to get the full benefits of data driven science for European scientists and promote advantages/benefits of computer network resources to researchers. Provide wide opportunity & raise awareness on the education, science, infrastructures, services and culture.





**NIKOS Europe**

EU Project NIKOS-Maximal Initiatives to Open Science in Europe is funded by the European Commission's Horizon 2020 program

NIKOS-Europe project selected "ECHOUS 20" as a thematic service. Nana Beltschaki-Cyriacou (Administrative) Domati...

EEG (Economic Engineering) data collected in Georgia European Open Science



### 3. CONCLUSIONS

• (3) From McLean's perspective, the **rational structure** makes the human being move from **subsistence (sustaining – self-centred)** to complete, independent, and dynamic existence (**expanding – centred on outside, space, and time**). In the absence of this rational structure, the possibility of transcending visible reality is cancelled and the person would be like plants, animals or other inanimate representations or that depend on instincts.

• (4) McLean proposes the concept of subjectivity to emphasize the **free condition of the human being** and his ability to **respond consciously, intentionally and creatively to the challenges of life**. These responses forms a cultural heritage that is received with the responsibility of being passed on and updated through free creative manifestations of the subjectivity of the present generation. In a virtual environment when the presence in the virtual environment is increasingly numerous and lasting, it is necessary to take account this individual contribution that values each person by developing the heritage of the present and new perspectives for the future.

• (5) McLean is not against progress and technology, but the point he wants to underline is that **technological progress without spiritual progress is not only counterproductive but also destructive**.









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