Spiritual Foundations and Chinese Culture: A Philosophical Approach

December 13-14, Taipei, Taiwan
以哲學方法探討精神基礎與中華文化研討會
Conference on Spiritual Foundations and Chinese Culture: A Philosophical Approach
2013.12.13-14
Saint Paul Hall (DG410), Fu Jen Catholic University
The Big History

It is known that *East* and *West* for ages have been always taken as two separate parts of the human world of the planet Earth's habitants - the Humanity. This division can be traced since ancient times – long ago BC.

The ancient East in nowadays minds of Humanity is linked mostly with ancient China, though we also remember ancient India and Mongolia.

The ancient West is linked mostly with ancient Greece, though we also remember Persia and Egypt as well.
Conclusion

6. ‘The East can receive Western thinking’
   a. The spiritual foundations of human rights
   b. Shared values about human beings
   c. Shared recognition of responsibilities and rights
   d. This is reciprocal – the West can also receive from the East (e.g., Buddhism's notion of duty/ dharma)

7. The influences were reciprocal. We have also learned
   a. More about concepts like 'dharma' from the East.
   b. The importance of shared values in human rights
   c. The spirit of mutual respect between the East and West.

The conclusion is that cultural exchange is vital for understanding and cooperation between regions.

[The setting appears to be a panel discussion with a screen displaying a presentation.]
7. Therefore resources that allow for enhanced robots...
discussion
discussion
Conference on Spiritual Foundation and Chinese Culture: A Philosophical Approach
Vice President of Mission, Fu Jen Catholic University

Leszek Niewdana
Executive Director,
International Council for Research in Values and Philosophy

 Yeping HU
Keynote Speech I
Spiritual Foundations and Chinese Culture

NEVILLE, Robert Cummings
Buddhism and the Universal Declaration of Human Rights

William Sweet

President, World Union of Catholic Philosophical Societies
Vice President, Council for Research in Values and Philosophy
Philosophy, St Francis Xavier University
Canada

12/13/2013
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counseling

1/ usually, philosophical consultant is not the same as a preacher of one philosophy or belief system (value neutrality)

2/ at much higher levels, especially as to the third kind of spiritual illnesses, if we want to eliminate people’s mental suffering universally and thoroughly, philosophical consultant act as the leader of one value.
Humans are by nature rational beings that develop from the family to the higher life. The state in intention of wrong doing, and no mere institution for the genuine moral organization!
On Art Education: Jacques Maritain (1882-1973) and Confucius (551-479 BCE)

何佳瑞
LENEHAN, Katia
論藝術教育：馬里旦與孔子

On Art Education: Jacques Maritain (1882-1973)
and Confucius (551-479BCE)

何佳瑞
LENEHAN, Katia
remodeled figure from Maritain’s own drawing:
remodeled figure from Maritain’s own drawing:  

Explicit Images
(organized externals of imagination)

Sensation

Concepts (concentrated externals of Reason)

Images

imagination

Product

Object

Constitutively
remodeled figure from Maritain's own drawing.
无竞惟人，受仁为规，蹈义
恭尔位，祗念
的表现，是满全
，祭祀
12/13/2013
Thesis

- The formation of EH has reproduced a monological religious form.
- But religions are undergoing internal transformation through the recent dialogical turn.
- Therefore, the EH that Taylot sees as constituting our secular age is neither a more self-evident framework for our global world nor the most effective means of generating appropriate forms of global security today. However, EH has important lessons to teach religious traditions today about ideological and perhaps elitist mechanisms and patterns of thought within religious traditions.
Thesis

The formation of EH has reproduced a monological form. Religions are undergoing internal transformation through the recent dialogue turn. Therefore, the role of Taylor seems as constituting our secular age is neither a more self-evident framework for global world nor the most effective means of generating appropriate forms of global security today. However, EH has important lessons to teach religious ideas today about ideological and perhaps idolatrous mechanisms and patterns of thought within religious traditions.
Release and Mindfulness: Heidegger on the End of Western Metaphysics and the Possibility of Cultural Dialogue between East and West

ZABOROWSKI, Holger
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