

Adaptive Faith Technology and Religious Change in the Digital Age

November 3-4, 2025

Al-Mahdi Institute, Birmingham, United Kingdom





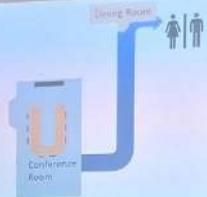


Housekeeping:
Boring (but important) bits





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Boring (*but important*) bits





































- **Opportunities**
research, and instruction); In discovery); Safe tasks).
- **Threats**
Algorithmic Bias
cyber operation
machines challenge
- AI threatens human autonomy and
- To what extent



Towards a New Generation of Rights

- Rights for the Algorithmic Age
- Substantive vs. Procedural Protections
- Reclaiming Ethical Subjectivity in the Digital Age
- Integrating Islamic Thought with Critical Tech Theories
- Charting a Path for Global Human Rights Futures













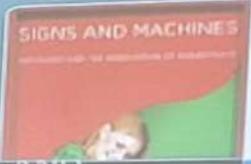
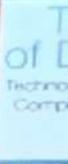
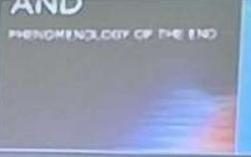


• MUTATIONS

• SHIFT IN COGNITIVE MODELS

• COLONIZATION OF TIME/LIFE

- Aesthetic sensibility
- Collapse of rhythms
- "TECHNOMAYA"

 <p>SIGNS AND MACHINES</p>	 <p>T of D</p>
 <p>AND</p>	 <p>CHAOS</p>

Guattari, Stiegler, Berardi



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Introduction

- Technology is often viewed as a product of secular modernity.
- Conventional belief: technological progress = detachment from cultural values and religion.
- But technology is associated with religion.
- It *reshapes* religious beliefs, practices and gives meaning to life.
- The digital realm emerges as a **new site of spirituality**, a *hybrid* techno-modern form of religiosity.
- It raises critical questions about the intersections of **modernity**, **secularism**, and religious experience.



- Digital spiritu
- It calls for ret
- Towards a "H
humanism int
- This interface
understand th













Salvation in Gnosticism came... analytics as modern divinatio...

 **Ancient Gnosis**
Secret spiritual knowled...
material existence

The promise: If we just gather...
identical. Just... digitized.



What if YouTube's success metric was algorithmic behavior, opt into truth-prior goes quiet?

Community Governance

Users collectively setting algorithmic priorities and boundaries

That's not technological Luddism. It's tech

- This rubric—these seven criteria—Predictive policing? Run it through

The question is not whether the technolog persons in community.





Chances and Limitations in Healthcare: An Islamic Perspective

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3 - 4 November 2025
Al-Mahdi Institute







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نهم کننده و تکریم فیلم کوتاه و مستند
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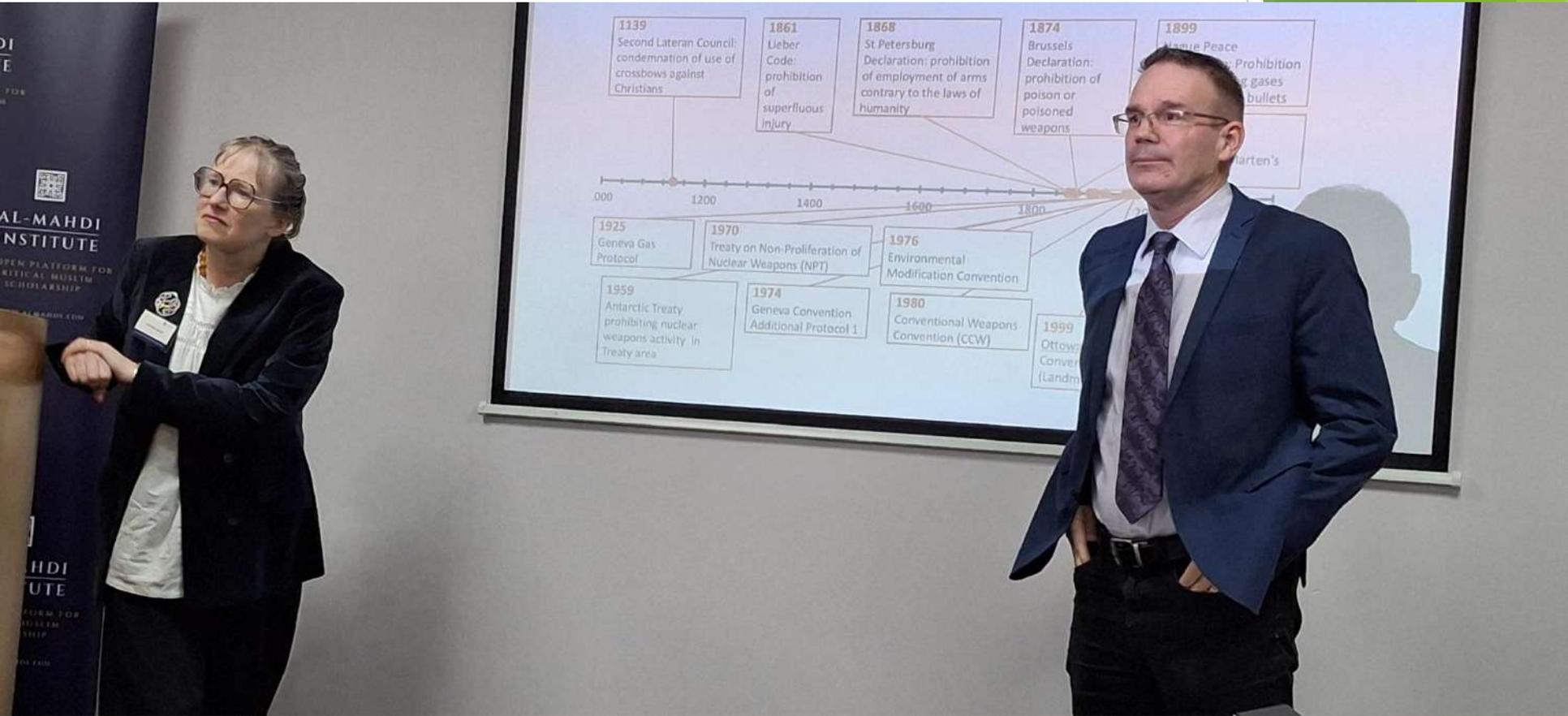




















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Thank you!

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